

## April – 2018

- 2<sup>nd</sup> **Easter - no meeting.**
- 9<sup>th</sup> **President's Evening 'Yellowstone'.** After a trip of a lifetime camera club friends share their images.
- 16<sup>th</sup> **Jane Burkinshaw**  
**'How to Improve your Child Photography'**  
[www.picture-it-big.co.uk](http://www.picture-it-big.co.uk)
- 23<sup>rd</sup> **Annual Exhibition Opening**
- 30<sup>th</sup> **Karen Frenkel 'The Coast to Coast Walk.'**  
Landscape images of the walk taken through the seasons.  
[www.karenfrenkel.info](http://www.karenfrenkel.info)

## May – 2018

- 7<sup>th</sup> **May Bank Holiday – no meeting**
- 14<sup>th</sup> **'What, when, who and how.'**  
A fun interactive quiz about all things photographic.
- 21<sup>st</sup> **AGM and Season Close**

### The Club Committee

**President:** Kevin Blake  
**Secretary:** Martin Welch  
**Treasurer:** Alison Coombes  
**Competitions (Internal):** Kevin Lomax  
**Competitions (External):** Chris Aggersbury  
**L&CPU Representative:** Martin Welch  
**Programme:** Val Lear & Vince Sparks  
**Membership:** Ann Philips  
**Technical Support & Equipment:** Steve Gresty

# Macclesfield Camera Club

## 2017 - 2018 Programme

### Contacting the Club

**Web:** [macclesfieldcameraclub.org.uk](http://macclesfieldcameraclub.org.uk)  
**Phone:** Kevin Blake 07813005358  
Martin Welch 01260 252273

You can now contact the club by sending us a query via the Contact Page on the club web site

The club meets at Macclesfield Library  
Jordangate SK10 1EE  
8-10pm Monday nights on the dates shown.

Full details of the club programme can be found on the club web site: [macclesfieldcameraclub.org.uk](http://macclesfieldcameraclub.org.uk)

## September – 2017

- 11<sup>th</sup> **Introduction & Welcome.** Members old and new welcome.  
**Disposable camera challenge.**  
**'What I did this year.'** Dave Boam
- 18<sup>th</sup> **Interactive Evening.** 'How to prepare for a competition'  
Calibration, preparing DPIs and prints.
- 25<sup>th</sup> **Robin Whaley. 'The Lightweight Photographer'**  
Landscape Photography: Lightweight Tools & Techniques  
[thelightweightphotographer.com](http://thelightweightphotographer.com)

## October – 2017

- 2<sup>nd</sup> **Preview Evening.** Help us choose images for external comps. ♣
- 9<sup>th</sup> **Brian Lloyd Duckett. 'Street Photography'**  
[www.streetsnappers.com](http://www.streetsnappers.com)
- 12<sup>th</sup> **Robertshaw Trophy.** Hosted by Crewe
- 16<sup>th</sup> **1<sup>st</sup> Internal Competition. 'Open' - DPI**
- 23<sup>rd</sup> **Club Outing.** No library meeting. Group light painting.
- 30<sup>th</sup> **Interactive Group Evening.**  
'My favourite image'. Small group critique.

## November – 2017

- 6<sup>th</sup> **Andrew Brookes.** ♣  
**Landscape/cityscape/artist/film-maker.**  
[www.andrewbrookesphotography.com](http://www.andrewbrookesphotography.com)
- 13<sup>th</sup> **The Vince and Howard Show.**
- 20<sup>th</sup> **The High Peak Trophy.** Hosted by Macclesfield
- 27<sup>th</sup> **2<sup>nd</sup> Internal Competition. 'Colourful'- Prints**

## December – 2017

- 4<sup>th</sup> **'What's in my camera bag?'**  
Members explain their choice of camera equipment.
- 11<sup>th</sup> **Disposable Camera Challenge. Results and critique.**
- 19<sup>th</sup> **Christmas Social** (Tuesday) - no meeting in the library.
- 25<sup>th</sup> **Christmas - no meeting.**

## January – 2018

- 1<sup>st</sup> **New Year - no meeting**
- 8<sup>th</sup> **'Mini Studio Evening'.** Member led practical. ♣
- 15<sup>th</sup> **Alex Hyde 'Close Encounters'.**  
Macro photography. From Borneo to Alex's back garden.  
[www.alexhyde.photoshelter.com](http://www.alexhyde.photoshelter.com)
- 22<sup>nd</sup> **3<sup>rd</sup> Internal competition 'Architecture' - DPI**
- 29<sup>th</sup> **Des Ong. 'Captivating Nature'**  
Wildlife of Britain and Beyond.  
[www.desong.co.uk](http://www.desong.co.uk)

## February – 2018

- 5<sup>th</sup> **David Tolliday. 'Holiday Photography'.**  
What to take on holiday, how to process and use your images when you get home.  
China Travelogue.
- 12<sup>th</sup> **James Russell. 'My Professional Practice'** ♣  
Past member James will discuss the work he takes on as a professional photographer.  
[www.irphoto.co.uk](http://www.irphoto.co.uk)
- 19<sup>th</sup> **'Art, Writing and Photography' - a collaboration.**
- 26<sup>th</sup> **4th Internal Club Competition - 'Open' - Prints**

## March – 2018

- 5<sup>th</sup> **Short talks by members. TBA**
- 12<sup>th</sup> **Club outing. 'Cityscape.'** ♣
- 19<sup>th</sup> **R.P.S. Folio**
- 26<sup>th</sup> **5th Internal Competition 'Movement' - DPI**